

01/04/99

Morning Murli

Om Shanti

BapDada

Madhuban

Essence: Sweet children, you come here to Baba to be refreshed. When you come here, you are far away from those with worldly vibrations and receive the real company of the Truth.

Question: Children, what advice does Baba always give you to make you progress?

Answer: Sweet children, never gossip about worldly matters amongst yourselves. Ignore those who speak to you in such a way. When good children finish their duties they remain intoxicated in Baba's remembrance. However, some children are very happy to chat with one another about wasteful matters. They waste a great deal of time and make no progress.

Om shanti. Even to say double om shanti would be accurate. Children, the accurate meaning of om shanti has been explained to you: I, the soul, am an embodiment of peace. My religion is peace. One doesn't receive peace by stumbling around in the forests etc. Baba says: I too am the embodiment of peace. This is very easy, but because of battling with Maya one experiences a little difficulty. Children, you all understand that no one except the unlimited Father can give you this knowledge. Only Baba is the Ocean of Knowledge. No bodily beings should be called the Ocean of Knowledge. Only the Creator gives the knowledge of the beginning, the middle and the end of creation. Children, this is what you are now receiving. Even some good and special children forget to have this remembrance of Baba because remembrance is like mercury. Everyone in a school is numberwise. In a school your number is always kept. Your numbers will not be kept in satyug. This is a school. A very deep intellect is needed to understand these things. For half a kalpa there is bhakti. Then, after bhakti, the Ocean of Knowledge comes and gives you knowledge. Those on the path of bhakti can never give knowledge because they are all bodily beings. You wouldn't say that Shiv Baba also becomes a worshipper. Whom would He worship? Only this one Baba doesn't have a body of His own. He never worships anyone. All others are bodily beings are part of the creation who worship others. Only the one Baba is the Creator. Everything you can see with your physical eyes, such as images etc. are all part of creation. You repeatedly forget all these matters. Baba explains that you cannot receive your unlimited inheritance from anyone but Baba. You are the ones who received that kingdom of Paradise. It was your kingdom five thousand years ago in Bharat. The sun and moon dynasty kingdoms lasted for two thousand, five hundred years. Children, you understand that that was only yesterday. No one but Baba can tell you these things. Only Baba is the Purifier. It takes a great deal of effort to explain all of this. Baba Himself says: Hardly anyone will understand. This cycle also has to be explained. This knowledge is for the whole world. The picture of the ladder is also very good, but still some grumble about it. Baba has told you that you should explain knowledge and give drishti to those who build halls for wedding ceremonies. As time goes by, everyone will like these things. Children, it is you who will have to explain to everyone; Baba will not go anywhere. God says: Those who are worshippers cannot be worthy of worship. Not a single one can be pure in the iron age. The One who is the Highest on High, the One who is worthy of worship, creates the kingdom of worship-worthy deities. For half a kalpa, you are worthy of worship and then for half a kalpa you become worshippers. This Baba adopted many gurus. Now he understands that the system of adopting a guru belongs to the path of bhakti. You have now found the Satguru, the One who makes you worthy of being worshipped. He does not make just this one worthy of being worshipped, He makes everyone

this. All you souls are to become satopradhan and worthy of being worshipped. Everyone is now tamopradhan; they are worshippers. These points have to be understood deeply. Baba says: Not a single one in kaliyug can be pure and worthy of worship. Everyone here takes birth through vice. This is the kingdom of Ravan. Lakshmi and Narayan also take rebirth, but they are worthy of worship because the kingdom of Ravan doesn't exist there. People use these words, but they don't know when the kingdom of Rama exists or when the kingdom of Ravan exists. They don't know anything at all! Just see how many gatherings they hold now! If they go to a gathering but hear something about another gathering, they would leave and go there. Your intellect is now becoming divine. Some become those with a twenty per cent divine intellect and some with a fifty per cent one. Baba has explained that it is a kingdom that is being created. All the souls who are still up there are now coming down. In a circus there are some very good performers and some less good. This is a question of the unlimited. Children, everything is being explained to you very clearly. Children, you come here in order to be refreshed, not just for fresh air. Some of you bring others who have a stone intellect with you and whose vibrations remain worldly. You must follow Baba's shrimat so that you can conquer Maya. Maya makes your intellect repeatedly run away. Baba attracts you here. Baba does not say anything that is wrong. Baba is the Truth. You are sitting here in the company of the Truth. All other gatherings are false. It is a great mistake to call those gatherings satsangs (the company of truth). You understand that only this one Baba is the Truth. Shankaracharya also worships the Supreme Soul, the One who is the Truth, but he does not know who it is he is worshipping. Therefore that is called blind faith. Just see how many followers the Aga Khan has! He holds satsangs once a month and receives many gifts wherever he goes. He is weighed against diamonds. People are not normally weighed in diamonds. In satyug, diamonds and jewels are like stones for you, and are used in your buildings. There is no one here who would receive diamonds in donation. It is people with a lot of money who make such donations, but because those donors donate to sinful souls, they create an account. They become as sinful as Ajamil. God sits here and explains these things. It is not a human being who is explaining to you. This is why Baba has said that you should write on all your pictures "God speaks". Always write "Trimurti God Shiva speaks". People are confused where you simply use the word "God". God is incorporeal, and this is why it is necessary to use the word "Trimurti". It isn't just Shiv Baba's name in that. Brahma, Vishnu and Shankar, all three names are included. It is said "Salutations to the deity Brahma" but then they also call him a guru. They have also mixed Shiva and Shankar together. Now how could Shankar give knowledge like they say in the story of immortality? Everyone of you is that Parvati. Baba gives you children knowledge in the consciousness of you all being souls. Only God gives the fruit of bhakti. Just use the words "Shiv Baba". Do not even say Ishwar or Bhagwan. The words "Shiv Baba" are very sweet. Baba Himself says "Sweet children" and so He is Baba, the Father. Baba explains: All your sanskaras are contained within you, the soul. Souls are not immune to the effect of action. If they were immune to the effect of action they would not become impure. They become impure because they are influenced. The word "degraded" is also used. Because the deities were elevated the devotees sing their praise: You are complete with all divine virtues and we are degraded sinners. This is why no one can be called a deity at this time. Baba is now changing you ordinary humans into deities. Guru Nanak praises God in this way in the Granth. The Sikh people speak of the Truth, the Elevated One and the Immortal Image. Baba is that Immortal Image. He is the true Satguru, and so you should only believe that One. However, people don't practise

what they preach. They don't understand the real meaning at all. Baba, who is Himself the Satguru, the Immortal Image is sitting here and explaining to you. However, all of you here are also numberwise. Even though you are sitting personally in front of Baba, some of you don't understand anything. When they leave here and go outside, everything finishes. Baba tells you: Children, never listen to worldly gossip. Some are so happy to chat about those things that they forget Baba's versions. In fact, when good children have finished carrying out their duties they should remain intoxicated in remembrance. Baba has explained that there is a deep connection between Krishna and the Christians. Krishna does have a kingdom. The names Lakshmi and Narayan are given later on. When heaven is mentioned, Krishna is remembered immediately, because Krishna is a young child. It isn't Lakshmi and Narayan who are remembered. A young baby is always pure. You have had visions of how babies take birth in satyug, how a nurse stands by and picks up the baby and takes care of him. Different parts are played during childhood, adolescence and old age. Whatever happens is according to the drama. You should not waste thoughts about anything. This drama is predestined, and you are playing your part according to the drama-plan. Maya enters and Baba also enters. Whereas some follow Baba's instructions, others follow the instructions of Ravan. What is Ravan? Have you ever seen him? Only images are seen of him. At least, Shiv Baba has a form. What is the form of Ravan? The word Ravan is used for the five evil spirits, vices that enter. This is the world of evil spirits, the world of devils. You souls understand you are now being reformed. Here, the body is also devilish. As the soul is reformed, it gradually becomes pure. Then you shed that skin. Later, you receive a satopradhan skin; you will receive a pure body. However, that will only happen when the soul has become pure. If the gold is pure, the ornament made from it is also pure. The gold then has alloy mixed with it. Children, the knowledge of the beginning, the middle and the end of the drama spins around in your intellect. People don't understand anything. They say that the rishis and munis also said "neti, neti" (It is neither this nor that) and have now gone. We say: Even if you were to ask Lakshmi and Narayan, they too would say "neti, neti." However, it isn't possible to ask them. Who would ask them? It is the gurus who are asked questions. You can now ask them these questions. You try so hard to explain to them that your throat even gets sore. Children, Baba only speaks to you who are the ones who understand. Baba will not try so hard with others. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Avyakt BapDada meeting a group:

Do you souls experience yourselves to be those who have a new life, that is, a Brahmin life? Are all of you Brahmin souls? So, has your horoscope changed in your new life, or is the old one still continuing a little? So, what is the horoscope of Brahmins? At the beginning you are deities and at present you are BKs. So what is your horoscope for each day? Would you say that Thursday is good but that Wednesday is not so good. Every day is good, and so your horoscope has changed, has it not? The horoscope of all three aspects of time in Brahmin life is good. Whatever happened was good, whatever is happening is better still and whatever is yet to happen will be very, very, very good. This is not said just for the sake of saying it. The horoscope of Brahmin life is constantly the best of all. The line of elevated fortune is drawn on the forehead of each one. Have you seen your line of fortune? It is good, is it not?

For how many births do you have this guarantee? Twenty-one births or eighty-four births? You have become foreigners in your eighty-fourth birth. (We became that for the sake of service.) You have given a very good answer. You became double foreigners because service also has to take place in the foreign lands. You are not called the servers of Bharat, you are called world servers. No place should be left out, and this is why you have gone to different places. If you were not in your own foreign lands, how far would those from Bharat have been able to go? Therefore, you are there for the sake of service. Do you have this intoxication? So you do do service, do you not? The aim of Brahmin life is remembrance and service. You cannot stay without having remembrance and you cannot stay without doing service. Remembrance and service are just as natural and essential for your Brahmin life as breathing is for your body.

You are very fortunate that the Bestower of Fortune has created such an elevated line of fortune for you. You have made the Bestower of Fortune belong to you. You have made Him belong to you, have you not? What do all of you say? "Our Baba!" You never forget "My Baba". BapDada is happy to see how even though you double foreigners live so far away, you have come so close to the Father. You may be far away physically, but you are so very close to the heart. Where do you constantly stay? On Baba's heart-throne. The greatest importance is of the heart. If you have love for someone, you would say that one is merged in your heart. When you send a card of your love and remembrance, you send a heart, do you not? So, to remain close means to be seated on the heart-throne. So, are you seated on the heart-throne? Or are some of you in the arms and some around the neck? You speak of the heart-throne. So, those who are now seated on the heart-throne will claim the throne of the kingdom of the world. So, you double foreigners will also sit on the throne of the kingdom, will you not? Your courage is very good. You have to show your courage in a practical way. Remain constantly courageous and continue to make progress.

Essence for Dharna:

1. When you finish your duties remain in the intoxication of remembrance. Don't chat amongst yourselves about wasteful things. Just keep the versions of the one Father in your consciousness. Never forget these.
2. In order to remain constantly happy, turn the knowledge of the Creator and creation around in your intellect. Only remember those things. You should have no waste thoughts about anything. In order to be able to do that, understand the drama and play your part accurately.

Blessing: *May you be a master destroyer of obstacles and constantly experience the Father's hand of blessings over your head.*

Ganesh is said to be a destroyer of obstacles. Only those who have all powers are able to destroy obstacles. When you are able to use whatever power you need according to that time no obstacles will be able to remain. No matter in how many forms Maya comes to you, you should have full knowledge of them all. A knowledge-full soul can never be defeated by Maya. When you have the Father's hand of blessings over your head, then you are also given the tilak of victory. God's hand and company enable you to destroy all obstacles.

Slogan: *Only those who experience the treasure of all powers through remembrance become complete with all powers.*

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